

PROGRAM  
\_\_\_\_MA \_\_\_\_PCT \_\_\_\_ECG  
\_\_\_\_NA \_\_\_\_PHLEBOTOMY

*LB Allied Health Training Center*  
*243-A South Chestnut Street*  
*Prattville, AL 36067*  
*(334) 730-0202*

DATE \_\_\_\_\_

**DIRECTION: PLEASE READ CAREFULLY AND ANSWER EACH QUESTION.**

LAST NAME: \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**CHECK THOSE THAT APPLY**

GENDER:  FEMALE  MALE

VETERAN/ACTIVE MILITARY YES  NO

ETHNICITY:  AFRICAN-AMERICAN  CAUCASIAN  HISPANIC

OTHER \_\_\_\_\_

MARTIAL STATUS:  SINGLE  MARRIED  DIVORCED  SEPARATED

**HAVE YOU EVER BEEN CONVICTD OF A FELONY? YES/NO. IF YES, EXPLAIN**

**Give the name of two references and attach their letter of recommendations**

NAME (RELATIONSHIP) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP CODE \_\_\_\_\_  
HOME NUMBER \_\_\_\_\_  
MOBILE NUMBER \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_

NAME (RELATIONSHIP) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP CODE \_\_\_\_\_  
HOME NUMBER \_\_\_\_\_  
MOBILE NUMBER \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_

OFFICE ONLY: DIRECTOR INTIALS \_\_\_\_\_ DATE \_\_\_\_\_